

G.Sabra
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Civilization Sequence Program 202
Final Examination

Time: 2 hours

I. Answer briefly ONLY TWO of the following: 20%

1. What does al-
2. If it is true that Machiavellism is older than Machia velli, what then is the significance of *The Prince*?
3. Does Luther reject good works in religion?
4. According to Aquinas, could the same person know by reason that God exists and also believe it by faith?

II. Answer Only ONE of the following: 40%

1. In what sense is *The Prince* a product of the Renaissance?
- 2.
3. In what sense was the Protestant Reformation a forerunner of the modern critique of authority in society?

III. Choose only ONE of the following: 40%

1.
my son, lacked love. There was, as you well know,
two kinds: the natural love, the rational.

Natural love may never be at fault;
the other may: by choosing the wrong goal,
by insufficient or excessive zeal.

While it is fixed on the Eternal Good,
and observes temperance loving worldly goods,
it cannot be the cause of sinful joys;

but when it turns toward evil or pursues
some good with not enough or too much zeal

(Purgatory XVII)

- a. Identify the speaker in this passage and point out what the speaker represents in *The Divine Comedy*.
- b. Explain what these verses are trying to convey to the reader.
- c. Is Purgatory ?

OR:

2.

happenings, a requirement to consider is the conformity (or lack of conformity) of the reported information with general conditions. Therefore, it is necessary to investigate whether it is possible that the (reported facts) could have happened. This is more important than, and has priority over, personality

- a. Explain what Ibn Khaldun is saying in this passage?
- b. Why did Ibn Khaldun criticise the work of previous Islamic historians?
- c. Does knowledge of the nature of civilization have anything to do with