

CIVILIZATION SEQUENCE 202

FINAL EXAMINATION

Time: 2 Hours

June 1997

Prof. M. Amyuni

Student's	Name:	Student's	Num
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I. Select **EIGHT** (8) quotations from below.

Analyze each one by situating it in its proper context and drawing out of it its essential meaning (in terms of the period in which it was written, the author's vision of man/men/God and his main intention in writing it) Answer in 3 - 5 lines only. 80%

- 1. The <u>imams</u> of the Muslims ought to forbid those of his books which contain learned matter to all save the learned... *Ibn Rushd*.
- 2. For it is an article of faith that God exists (...) It cannot be demonstrated that God exists.

 Aquinas.
- 3. When a man recognizes that the glass of his servile conformism is shattered an irreparable fragmentation and a mess which cannot be mended by patching and piecing together; it can only be melted by fire and newly reshaped.

 Al-Ghazali.
- 4. These two cities are entangled together in this world, and intermixed until the last judgment effect their separation.

 St. Augustine.
- 5. Upon comprehending that this is the condition of men and that the majority are like irrational animals, he knew that all wisdom, guidance to the right path, and good fortune reside in the utterances of the apostles of God (...) Certain kinds of men are fit for certain kinds of work and each man is more fit to do that for which he is made.

Hayy Ibn Yakzan.

6. Evil qualities in man are injustice and mutual aggression... checked by authories and the government which hold back the massses under their controls from attacks and aggression upon each other.

Ibn Khaldun.

- 7. The well-being of the world depends on the blending of good and evil ... Man is a microcosm because he combines all the elements, all the humors and all natural qualities.

 Al-Jahiz.
- 8. Have a teacher who is half beast and half man. Make a nice use of the beast and the man. Machiavelli.
- 9. I was shattered by the intensity/of my emotions: tears and sighs burst forth/as I released my voice about to fail....

 Dante.
- 10. Philosophy is the friend and milk-sister of religion.

 Ibn Rushd.
- 11. The Law summons to reflection on beings, and the pursuit of knowledge about them by the intellect is clear from several verses of the Book of God.

 Ibn Rushd.
- 12. My soul is like a house, small for you to enter, but I pray you to enlarge it. It is in ruins, but I ask you to remake it.

 St. Augustine.

Compulsory question (20%)

II. What have you learned (of <u>importance</u> to you) this semester that you were <u>not</u> aware of <u>before</u> taking the course? Discuss.