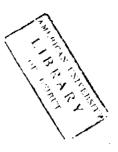


CIVILIZATION SEQUENCE FINAL EXAMINATION T JANUARY 24, 1996 P

CE 201 TWO HOURS PROF. I. NAJJAR



Choose one of the following two questions:

- 1-- The conception of the good man was one major concern that you encountered in several of your readings.
 - (A) What is the role of freedom in Aristotle's conception of the good man which he develops in his ethics?
 - (B) According to Lucretius, how does a man become good and does this response differ from Aristotle's answer?
 - (C) How does Roman civilization, as seen through Virgil's eyes, define goodness in its turn and in what ways does Aeneas embody this definition?
 - (E) From Aristotle's ethical perspective, was Oedipus a good man and why?
- 2-- The construction of a theory of knowledge plays an essential role in Aristotle's metaphysics.
 - (A) What does Aristotle mean by saying that everyone desires to know by nature and what constitutes knowledge for him?
 - (B) Does Lucretius believe that knowledge of the world affect man's character in being good or bad and how?
 - (C) What knowledge is relevant to building the moral character of the Roman citizen, according to Virgil, and does Aeneas constitute the model for that Roman character?
 - (D) How would Plato criticize Aristotle's theory of knowledge?

Good Luck

