BORNEDAL, FINAL EXAM, CS 204. FALL 2005/06 STUDENT ID:
QUESTION 1: re, from famine and death, the most exalted object which we are capable of conceiving, namely, the production of the higher animals, directly follows. There is grandeur in this view of life, with its several powers having been originally breathed by the Creator into a few forms or into one; and that, whilst this planet has gone cycling on according to the fixed law of gravity, from so simple a beginning endless forms most beautiful
life?
QUESTION 2: In Nietzsche, we <i>simplify</i> - at does this mean applied (i) to perception, and to (ii) reading a book?

QUESTION 3: What is a *lightcone*Explain the two axes: space and time; what do they illustrate? Explain the differences between the

agonals called a not allowed or	allowed for light or allowed for massive bodies; and why?
	re an explanation of the very last scene in <i>Death in Venice</i> (Tadzio posing against the , dying Aschenbach trying to grasp the image , etc.); give your explanation uggested so-
	dward Said offers in the beginning of <i>Orientalism</i> three different definitions of cribe his three definitions.

QUESTION 6: In Season of Migration, the village to which the narrator returns is praised in highly positive differences; what has happened in the village between beginning and end.				
QUOTATION: Explain in your own words Nietzsche -38.				
2001A110N. Explain in your own words tweezsene				

ESSAY: Give an outline for a psychoanalytic interpretation of (first) <i>Death of Venice</i> and (second) <i>Season of Migration</i> . Are there any correspondences between the two works on such an interpretation, or are there none. Whether you decide to describe the similarities or the differences between the two works, argue for your view.				
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