



C.S. 204-18 FINAL EXAM
Wednesday June 11th 1997

Answer one question from each section

- I. A) How did Freud view Jesus's commandment "to love thy neighbor as thyself?" Do you find confirmation for his view in the relationships of the characters in Mahfouz's "Midaq Alley"? How? Be specific. 40%
- OR
- B) What is there in Freud's writings to which Simone de Beauvoir and other Feminists might take exception? In what ways was Freud a very traditional patriarch when it came to women?
- II. A) In what ways can the character of Mustafa Sa'id in "Season of a Migration" be viewed as the mirror image of Edward Sa'id's traditional "Orientalist"? How does Tayeb Salih view the West through the eyes of his main character, and what does this tell us about the society from which he comes? 40%
- OR
- B) How do the female characters in "Midaq Alley" and "Season of a Migration" conform or reject the traditional role that women play in their societies? Can any ~~other~~ them be described as "Feminists" though none would have ever heard the term?
- III. A) According to Popper what is meant by "Piecemeal Social Engineering" and "Holistic or Utopian Social Engineering"? Why is one a recipe for disaster? 20%
- OR
- B) According to Popper, "Trends are not laws." How does this relate to Darwin ("can there be a law of evolution?"), Marx and Freud?

