

# Final Notes

## News T as a practice



### Recent changes in the news

- 1) More about entertainment, lifestyle, celebrity than politics & government (people oriented approach to news)
- 2) newspaper, radio, TV ↘ ; mobile news ↑

Weather news: everybody (leading since 2004)



### Changes in news organizations

#### • type of ownership

- previously (1945-80%) news papers in US independently
- 200- 80% owned by big media companies

#### • Economic shift

- large organizations cut costs by reducing their reporters (small nb of reporters can work in diff fields)



new management: not necessary to have media background (how to get money)

→ invested in digital tech (mobile apps)

### Consequences:

- 1) deadline 24/7 (no time to research)
- 2) Synergy and downsizing: cutting cost, reuse material produced, facilitate ad sales → news = content

- 3) Targeting market: Specific audience, some segments more favorable than others
- 4) Analog collars for digital dimes  
7 dollar from advertising in print, 7 dime online

Structure / Agency

structure are not easily changed but they are here cz people created them. Structure arises from action action are mediated by structure

New Routines.

- daily meeting to select good stories
- standardized editorial process



Tech is blessing & curse (digital media)

- not just a tool
- creates poss. b. lites & limitations
- shape institutional structures



## News II Analyzing News frames



### Definition

- 1) about new things
- 2) info relevant to public interest
- 3) organized gossip

↳ Another Definition: a reflection of events in the world

↳ is a process of selection from the infinite possible events and those which then also shape social & political reality

Analytical Definition: a selected representation and interpretation of recent occurrences based upon organizational routines and cultural conventions.

How are those choices made?

- 1) timeliness (clear beginning & end)
- 2) proximity & ethnocentrism: my cultural grp superior
- 3) conflict
- 4) prominence (elite-centred) famous people
- 5) human interest
- 6) consequentiality (how imp is the event)
- 7) novelty (new)
- 8) compositional symmetry (mix of news)





## News Frame

to frame is to select some aspects of perceived reality  
to make it more noticeable (promote particular problem)  
interpretation, evaluation...)

frames call attention to some aspects of reality → audience  
will have diff reactions  
obscure others

It is a construction of the culture, the communicator, the receiver, the text

Frames operate on 2 levels

↳ news worthiness: selection of story

↳ story: headline, images, tone...



# insight

Advertising and consumer culture

Priests work/sane ethics VS Devil therapy  
not spending money on things → spending money for  
I can do by myself self satisfaction  
→ emergence of the commodity itself  
how we understand ourselves (get dress for job)

Advertising & capitalism

- crisis of mass production, to get people want my stuff more  
capitalism: maintain consumer demand, no money? → credit card

## Advertising

### Informational

- desire as natural
- informing it's available
- desire preexisting

### Persuasive

- desire as social
- consumer capitalism:

consumer demand is manipulated  
to advantage of seller  
→ shaping desire

# insight

The Frankfurt school critique

- Kulturbüro
- people controlled by culture: consumer instead of citizens  
"culture classifying and labeling consumers"
  - ad & culture treated as industrial product
  - freedom reduced to consumer choice. If you buy this  
you will be happy & free (freedom if you buy)
  - School: to be free one should unplug from this entire  
relation system

## Addressing Consumers

Advertising speaks to people as if all are middle or upper middle class, making buying power a measure of virtue & ~~vice~~

freedom

→ symbolic gratification = guilt





## Meaning and Representation I

How to see representation?

- 1) context: use of conventional language & images to create meaning of the world
- 2) mirrors: Mimesis: representation as mirror, reflector or imitation of reality, ignoring how ideologies shape reality itself.  
(limit analysis is to how "realistic" something is.)

Semiotics: science of signs  
a tool to examine how media representations become meaningful

Sign conventionally stand for something else

Signifier  
the thing itself

Signified  
the idea it refers to

sometimes according to viewers individualities & identity analysis would change

Understanding Meaning

Denotative

Cultural thing

Connotative

what it implies





## Ideology

some belief system fairly wide spread, works like a common sense, makes connotation seem not connotative

SFC

↳ widely held system of beliefs, expressed at connotative level, naturalizes the common sense meaning of text

meaning: contextual, established by power & convention

ideology try to anchor certain meanings

polysemy: coexistence of many possible meanings

## Myth of Authorial Intent

if we understand what author meant → no understanding try meaning (lexical saliency)

→ limit analysis to finding author's intentions

→ disregard role of viewer

→ minimizes cultural context = no ideology cuz more

text anchors meanings. (looking, finding)

good guy & bad guy: create a ~~partnered~~ meaning

## Intertextuality

when sign refers directly to another sign: a song citing another



Iconic sign: when meaning of a specific sign exceeds itself and becomes very widely known. (Marilyn Monroe)

## Gender and ideology



gender vs sex

↓  
social role  
or identity

biology, meaning also  
culturally constructed.

gender is not binary but often represented as though it is (if I  
was born the exception → I make surgery to identify myself  
as female or male).

ideological ideas: pink vs blue, during the lockdown vs looked at

Essentializations obscure how meaning is a social construct  
where there is essentialism, there is usually a dangerous over-  
simplification

Post feminism:

- worldviews believe there is no longer any need for social reform
- misogyny (hating women) is a rare individual problem  
not collective

reduces gendered to a matter of finding personal  
fulfillment with unequal systems,

gender ≠ just women



Heteronormativity

- alignment of gender & sexuality in heterosexuality is normal
- implies a single vision of what the masculine/feminine is  
address the audience as though everyone is only straight



Queer= non binary response



Queer moments are part of the life of pop culture, but are typically unacknowledged, destabilized, dismissed.

Types of audience / viewer interpretation



Dominant / performed      Negotiated      Oppositional.

Inclusion / Exclusion

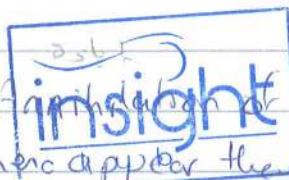
- making queer characters visible is not the same thing as overturning heteronormativity

Tuchman's Critique of 70s critiques



- 1) Media shouldn't distort women's roles. Should portray "positive role models".
  - the relationship between media and reality is separate. if we could just make media resemble reality then good but Reality IS SEXIST.
  - Who decide what a +ve role model would be?

- 2) Media content is sexist (because the industry employs few women)
  - (men can't understand women)
  - society work by rules including & excluding women in media industry
  - ignores evidence to contrary (many powerful publishing houses for many years have women managers & have sexist things in them)
  - system will work if women in control ⇒ still sexist



Tuckmen's critique: Symbolic Homelands for women  
this is the real problem: if women appear they are  
treated with punishment (absence, unimportant, disappearance)

the reason media is sexist is because society as a whole imagine gender.

Proof:

- domestication: object of desires, mans

- condemnation & victimization

- a single woman is punished if not in male protection

- infantilization & denigration

- followers, immature, in need of being taken care off.

- Quantitatively under represented

- Sexualization: more likely to be resolved in a sexualized manner than men.

women in advertisements are directed to both women and men







## Race & Media

Stereotypes: an overly-simplified way of understanding a social difference, that typically naturalizes a social hierarchy. (often are broadly recognizable character types or narrative tropes).

A naturalizing: characters + narrative

Two kinds of racism:

1) Traditional Racism.

based on beliefs about biological inferiority  
fosters ~~of~~ exclusion of racial others.

2) Modern Racism "post-racial"

race doesn't matter anymore

- hostile to critiques of racial inequality  
- often positive

- treats racism as single individual.

(Complement can work reverse, this is the only black guy who is good).

<sup>also</sup>  
Normative Whiteness

- racial superior, default viewer

Django can't revolt

→ makes it revenge story, ignore actual slave revolts

## Media & Class

working Middle Upper → money works for you  
lower middle class upper middle class  
valuing work for money

Colonialism created inequalities  
global income inequality



→ Affluent viewers, affluent characters?

class as social structure vs class as interpersonal issue

TV show upper middle class as default

62% working class seems as shigmatized  
when TV became entertainment, working class disappeared  
from public eyes.

working class is failure. It's hard to move to another  
class or of ideology: you can do whatever you want  
(media shows that who works hard can get to next  
class but in reality it's harder).

Kids manipulation?



## Globalization

growth of dense networks of interconnectedness across continental distances of economics, politics, people, environment & media.

1<sup>st</sup> live global satellite broadcast 25 June 1967

1<sup>st</sup> time live in 19 countries 600m viewers

Marshall McLuhan: extend our capacity to hear, listen, touch  $\Rightarrow$  global village  $\Rightarrow$  we become responsible & involved for each others.

Common tropes of globalization   
collapsing of distances.

circulation of content & ideas

intensification of engagement w/others

### Consequences:

homogenization of behavior, tastes, policies, values, attention,

→ cultural imperialism

poor country take from rich country?

### Weakness:

→ culture & country's are mixed,

→ passive audience

→ reduces role of local media



- reduces how global companies try to appeal to local markets
- implies that culture was originally pure.

→  
Global forms: formats + reality TV  
global & regional System:

- satellite technology
- creates a digital divide

